

CONCERT, OPERA & DRAMA SERIES

PRESENTS

DWIGHT GUSTAFSON'S

Music by *Dwight Gustafson*Libretto by *David Burke*

Staged by *Darren Lawson*Conducted by *Dwight Gustafson*

Scene design by *Jason Waggoner* Lighting design by *Richard Streeter*

CAST OF CHARACTERS

Simeon
BoyLorin Pegram
Beggar WomanLeigh Fort
Boss, a shepherd
Brassy, a shepherd
Tender, a shepherd
Emissary Brad Baugham
Mary Melissa Dickerson
High Priest
Joseph
Beggars Andrew Fry, Kyle Hayes, Nicholas Mauer, Anna Talbert
Emissary Servant
Emissary Attendants Daniel Sivyer, Ben Hancock, Ben Gfeller, Andrew Lee, Matthew Wiggs, Josh Bidwell
TownspeopleKatie Cox, Ashley Johnson, Ryan Page, Alfonso Sierra
Levite Chorus Kevin Adkins, Matthew Brinkley, Mark Buller, Micah Coston, Peter Crane, Aaron Dierking, Mark Egerdahl, Philip Eoute, Benjamin Fetterolf, Nathanael Gentilhomme, Kirk Hansen, Joseph Hoelscher, Steven Hunter, Jonathan Kilpatrick, Andrew Krape, Matt LaCava, Ye Lee, Timothy Michalek, Christopher Milburn, Timothy Morgan, Nathaniel Nakao, Daniel Nelson, James Pitts, Sergio Ramirez, Aaron Robbins, Jonathan Schnur, Quentin Sipe, Matthew Sorrell, Matthew Tuttle, John Wally, John Warren
MUSICAL STAFF
Chorusmaster
Rehearsal Accompanist
Boy Soprano Vocal Coach
Simeon Understudy Eric Rea
PRODUCTION STAFF
Producer
Troubletti Euroon

Production Manager	Rodney McCarty
Costume/Makeup/Hair Supervisor	Dan Sandy
Assistant to the Costume Supervisor	Rebekah Foster
Set Artist.	Jason Waggoner
Set Construction	Randy Snively, Brian Bolton
Prop Master	David Vierow
Technical Engineer	Gayland Slick
Costume Construction Pam A	dams Barb Filipsic Rebecca Jelliff
	a Long, Joyce Parsons, Becky Sandy, Jean Sponseller, Bess Whittington
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Rebecca Lake, Cynthi	a Long, Joyce Parsons, Becky Sandy, Jean Sponseller, Bess Whittington . Rose Marie Blumer, Ashley Feagin
Rebecca Lake, Cynthi Hairstylists	a Long, Joyce Parsons, Becky Sandy, Jean Sponseller, Bess Whittington . Rose Marie Blumer, Ashley Feagin Sandy Jaworski
Rebecca Lake, Cynthi Hairstylists Assistant Production Manager	a Long, Joyce Parsons, Becky Sandy, Jean Sponseller, Bess Whittington . Rose Marie Blumer, Ashley Feagin
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UNIVERSITY ORCHESTRA

I Violin

Scott Moore
concertmaster
Jessica Miskelly
assistant concertmistress
Stephanie Allen
Brian Pinner*

Samuel Arnold Amy Baus Dianne Pinner* Kim Allen

II Violin

Esther Minnick† Sarah Beth Vogt Tessa Harcourt* Jessica Evison Ann Jansma Matthew Primm

Viola

Amberley Cox† Achim Gerber* Jessica Velez Andrea Miller

Cello

Richard Jones† Brooks Popwell Katie Allen Caroline Lee Amy Marsh*

Double Bass

Alex Jones† Olivia Savidge

Flute

Abigail Palpant† Catherine Jones

Oboe

Robert Chest†*
Caleb Lynch

Clarinet

Rosanna Durst† Natalie Parker

Bassoon

Alex Fields †*
Peter Andersen*

Horn

Jed Gillis †
John Doney
Peter Bailey
Mark Frederick*

Trumpet

Jess Turner† David Chapman Jonathan Yowell

Trombone

Ken Fortney† Tracey Robson Jon Deedrick*

Tuba

Trenton Johnson

Timpani

Michael Moore*

Percussion

Ben Patterson Kelli Schmidt

Harp

Prentiss Kendall

Offstage Ensemble

Nichole Rohrbach, harp Rich Penix, Nathan Houtz and Forest Maddux, trombone Heidi Biddle, synthesizer

† principal * faculty/staff/graduate student

SYNOPSIS

SCENE ONE

Late one night, as temple priests chant in the distance, aged Simeon labors over tallow candles by a rude hearth. A young boy assists the old man in his trade. Weary from the day's work, the lad insists that his master retell the story of how God revealed that Simeon would not die before seeing Messiah. Simeon complies. But in the midst of recounting the promise of the Lord, the feeble man suffers an attack. He slumps over the worktable, knocking over the molten tallow. Smoke fills the room, driving man and boy out into the street until the air clears. Simeon wonders how long he will have to wait until he can see the promise of God fulfilled.

SCENE TWO

At a nearby public well, Simeon and the boy meet a ragged beggar woman who asks for alms. When they tell her they have nothing to give, she lashes out. She scornfully asserts that the "great and silent God" has abandoned His people Israel. Herod spends lavishly on himself and curries the favor of a pagan Roman government. As she stalks away, the boy sees a wonder. Amazingly—a bright light seems to shine up from the depths of the well of water. Could it have been the reflection of a star where none ever was before? But when he looks up, clouds cover the place in the sky where it had been.

A trio of shepherds—Boss, Brassy and Tender—arrive at the well, having walked from Bethlehem. They came to Jerusalem because of the amazing things that happened to them just 39 nights before. All three tell how an angel announced the birth of a Savior to them as they watched their flocks. This night they left the sheep in younger hands and hope to catch a glimpse of the young mother and father with their babe in the great city of David.

With the ring of scimitars drawn in the night, an eastern Emissary arrives at the well. A proud man in silken robes, he is ambassador for a great entourage of magi who are making their way from afar. They hope to see the newborn King of the Jews. He tells how his masters, the Magi, perceived a certain sign in the heavens foretelling this regal birth. The shepherds offer to lead the man to Herod's court, and they depart, leaving Simeon and the boy on stage alone. The clouds part and the star reappears, allowing the boy to show Simeon where it shines. Amazed by all he has heard and by this new star in the heavens, Simeon suddenly realizes a truth. He tells the boy that on the 40th day after birth, a firstborn son to a Jewish home must be brought to the temple for public dedication. The shepherds said it was 39 nights ago when they heard the news. This could be the very morning the newborn babe will be brought to the temple courts!

SCENE THREE

Daybreak lightens the East as Levites chant, entering the temple for morning sacrifice. Several couples wait for the priest's ritual blessing to dedicate a first-born son. Simeon arrives with the boy. They see a lowly father and mother offer a small cage with two birds they have purchased—too poor to offer a lamb. Simeon doesn't know how, but suddenly he knows! Simeon takes the child in his arms and prophecies that He is the "light to illumine the nations." Mary hears the prophecy and exults in God for His great mercy as the morning sun breaks over the horizon.

Then spake Jesus again unto them, saying,
I am the light of the world:
he that followeth me shall not walk in darkness,
but shall have the light of life.

John 8:12

RODEHEAVER AUDITORIUM December 8 & 9, 2006, 7:30 p.m. December 10, 2006, 2:30 p.m.

*Cameras and recording equipment are not permitted in the auditorium during any performance.

We request that signal watches and personal communication devices be turned off during the program.

Tickets for this production have been sponsored by Bank of Travelers Rest.